

Get the maximum benefit of APhA2019 when you select the Premium Registration Package. Offering benefits that extend long after APhA2019 ends, the Premium Registration Package includes:

- Full Conference Registration
- Live Continuing Pharmacy Education
- Home-Study on Demand - Accredited sessions offering more than 15 CPE credit hours.
- Exclusive access to three networking sessions on pharmacy hot topics.

Most Full Conference Nonmember registrations include a bonus year of upgraded APhA membership. See below for eligible registration categories. Creating multiple accounts can disrupt any online programs you've taken and verification of certifications or CE.

Premium Registration Package	Registration Early Fee	Registration Late Fee	Home-Study on Demand	Membership
Member Full Conference	○ \$840	○ \$1090	•	
Nonmember Full Conference	○ \$1215	○ \$1380	•	•
Federal Pharmacist Nonmember Full Conference	○ \$960	○ \$1220	•	•
New Practitioner/Postgraduate/Resident Member*	○ \$545	○ \$700	•	
New Practitioner/Postgraduate/Resident Nonmember*	○ \$845	○ \$875	•	•
Basic Registration Package	Registration Early Fee	Registration Late Fee		Membership
Member Full Conference	○ \$690	○ \$940		
Nonmember Full Conference	○ \$1015	○ \$1180		•
Federal Pharmacist Nonmember Full Conference	○ \$760	○ \$1020		•
New Practitioner/Postgraduate/Resident Member*	○ \$400	○ \$550		
New Practitioner/Postgraduate/Resident Nonmember*	○ \$645	○ \$675		•
Student Member	○ \$295	○ \$360		
Student Nonmember	○ \$340	○ \$405		•
Technician Member	○ \$300	○ \$335		
Technician Nonmember	○ \$370	○ \$405		•
One-Day Member	○ \$355	○ \$435		
One-Day Nonmember	○ \$615	○ \$695		•
Includes access to the Exposition and Social Events. Continuing pharmacy education is not included.				
Spouse/Guest Registration, Early and Late	○ \$245			

\*New Practitioners are pharmacists within their first five years of graduation from pharmacy school.

### Discounted Registration Deadline

The deadline for discounted early registration, is Friday, February 1, 2019. Register by this date for the best value

### Discounted Registration Fees

A<sub>Ph</sub>A offers discounted registration fees for new practitioners, technicians, post-graduates/residents, and students. No other promotional offers or discounts apply to these categories. Early bird rates (before February 1) offer all categories the greatest savings!

### Purchase Orders

A<sub>Ph</sub>A will accept purchase orders from federal government agencies and military institutions only. Purchase orders will be accepted via mail and fax only and must be submitted with a completed registration form. You must provide a credit card guarantee with your initial registration and purchase order. If the check isn't received within 30 days after the meeting, your credit card will be charged for the full amount.

### Cancellations

All registration cancellations must be in writing. Cancellations received by February 22 will be refunded less a \$100 administrative fee. No refunds will be made for cancellations received after February 22. Ticketed event fees are non-refundable except when an event is cancelled by A<sub>Ph</sub>A.

### Confirmations and Badges

Registration confirmations will be sent via email within two business days of receipt of your registration. Badges and tickets will be distributed on site. Review your confirmation thoroughly to ensure your registration includes everything you are expecting. Badges are not sent in advance; they are distributed on site.

### Changes & Corrections

To make changes or corrections to your registration, click on the appropriate link in the confirmation email. Changes and corrections may also be submitted to Nicole Whatley at [nwhatley@aphanet.org](mailto:nwhatley@aphanet.org) through March 18. Changes and corrections required after this date must be made on site.

### Ticketed Events

Registration is currently open for most ticketed events. The Friday pre-meeting education courses have a separate registration fee (except for the Day of Science) and do NOT require Annual Meeting registration. Fees are non-refundable except when an event is cancelled by A<sub>Ph</sub>A.

### A<sub>Ph</sub>A Pharmacist Members—

*Redeem Your Member Discount Coupon!*

When you renewed your A<sub>Ph</sub>A membership, you were issued a registration coupon with a \$50 discount code. This offer cannot be combined with any other offer.

### Nonmembers Benefit Too

Register at the full 4-day nonmember rate and receive one year of A<sub>Ph</sub>A membership. When you register, you will automatically be enrolled as an A<sub>Ph</sub>A member on April 15, 2019. As such, nonmember rates will apply for additional offerings and other activities offered at A<sub>Ph</sub>A2019.

If you would like to receive the reduced member rate for A<sub>Ph</sub>A2019 and obtain member discounts on other A<sub>Ph</sub>A activities and products at the meeting, join A<sub>Ph</sub>A online at [pharmacist.com/join](http://pharmacist.com/join) first and then register at the appropriate member rate.

### SELECT Registration

SELECT attendees are notified by email. SELECT attendees will receive a ribbon and custom print created exclusively for A<sub>Ph</sub>A by renowned artist Patrick O'Brien. The code used to designate qualified SELECT status on the registration form appears in the invitation. If you have not received your special invitation please contact Nicole Whatley at [nwhatley@aphanet.org](mailto:nwhatley@aphanet.org).



REGISTER ONLINE  
[www.aphameeting.org](http://www.aphameeting.org)



FAX  
your form to:  
202-448-8734



A<sub>Ph</sub>A attn: Nicole Whatley  
2215 Constitution Ave. NW  
Washington, DC 20037



Nicole Whatley  
202-448-8727  
[nwhatley@aphanet.org](mailto:nwhatley@aphanet.org)

In addition to the core educational and networking events included as part of the conference registration fee, APhA has also planned a variety of Additional Educational Offerings and ticketed events. For more information, visit [www.aphameeting.org](http://www.aphameeting.org).

## Thursday, March 21

### Board Certified Geriatric Pharmacy Boot Camp\*

(Continued on Friday, March 22)

7:30 am–4:30 pm	Early Fee on or before February 1	Late Fee after February 1
APhA/ASCP Member	\$440	\$550
APhA/ASCP Nonmember	\$660	\$825

### APhA Pain Institute 2019

8:00 am–5:30 pm  
 Fee: \$349 APhA Member  
 Fee: \$399 Nonmember

### Lead360: The Leader Within\*

8:00 am–6:00 pm  
 Fee: \$550 APhA Member  
 Fee: \$700 Nonmember

## Friday, March 22

### Board Certified Geriatric Pharmacy Boot Camp\*

(Continued from Thursday, March 21)

7:30 am–4:30 pm

### Federal Pharmacy Forum

7:30 am–1:30 pm  
 Fee: \$0  
 (for federal pharmacists and technicians)

### APhA SCDI for Community-Based Pharmacy Residency Education and Training\*

7:30 am–4:30 pm  
 Fee: \$350 APhA Member  
 Fee: \$575 Nonmember

## Friday, March 22

### APhA Ambulatory Pharmacy Care Review Course\*

7:30 am–noon	Early Fee on or before February 1	Late Fee after February 1
APhA Member	\$150	\$250
APhA Nonmember	\$250	\$350

### Delivering Medication Therapy Management Services Certificate Training Program\*

7:30 am–5:00 pm  
 Fee: \$255 APhA Member  
 Fee: \$515 Nonmember

### Pharmacy-Based Cardiovascular Disease Risk Management Certificate Training Program\*

7:30 am–5:00 pm  
 Fee: \$255 APhA Member  
 Fee: \$515 Nonmember

### The Pharmacist and Patient-Centered Diabetes Certificate Training Program\*

7:30 am–5:00 pm  
 Fee: \$255 APhA Member  
 Fee: \$515 Nonmember

## Friday, March 22

### Pharmacy-Based Immunization Delivery Care Certification Training Program\*

7:30 am–6:00 pm  
 Fee: \$255 APhA Member  
 Fee: \$515 Nonmember

### Day of Science

(A Full Day of Science-Related Activities)  
 8:00 am–5:00 pm  
 Fee: \$0

### APhA-PAC Reception

5:30 pm–6:30 pm  
 Fee: \$75 APhA Member  
 Fee: \$100 Nonmember  
 Fee: \$25 Student  
 Fee: \$25 Sponsored Student

### Opening Reception in the Exhibit Hall

(Included in all registrations; ticket available for non-registered guests)  
 7:00 pm–9:00 pm  
 Fee: \$50

\*Separate registration required at <http://aphameeting.pharmacist.com/APhA2019/advanced-training-programs>

† For APhA members, this fee is a voluntary contribution into the PAC to support pharmacy-friendly candidates and is a personal contribution. PAC contributions are not tax deductible and cannot be paid with a corporate credit card. For APhA nonmembers, this fee is a voluntary contribution into the Political Action Leadership fund.

### Saturday, March 23

#### **A<sub>Ph</sub>A MTR of Residency Accreditation: Learning & Practicing Skills in Quality Improvement\***

7:00 am–9:00 am  
Fee: \$98 A<sub>Ph</sub>A Member  
Fee: \$149 Nonmember

#### **Pharmacy-Based Travel Health Services Advanced Competency Training\***

7:30 am–12:00 pm  
Fee: \$195 A<sub>Ph</sub>A Member  
Fee: \$455 Nonmember

#### **A<sub>Ph</sub>A-ASP Awards Reception**

7:00 pm–8:00 pm  
Fee: \$25

No ticket is required to attend the reception. The fee is required to purchase the commemorative A<sub>Ph</sub>A-PAC cup which includes to drink tickets that can be redeemed for draft beer or soft drinks.

### Sunday, March 24

#### **A<sub>Ph</sub>A-APPM Nuclear Pharmacists Breakfast and SIG Business Meeting**

7:00 am–11:00 am  
Fee: \$25

#### **University of Rhode Island College of Pharmacy Alumni & Friends Breakfast**

7:30 am–8:30 am  
Fee: \$15

#### **Remington Honor Medalist Dinner and Dessert Reception**

7:30 pm–10:00 pm  
Fee: \$165

### Monday, March 25

#### **Certified CPR & AED Training for Health Care Providers**

8:00 am–12:00 pm  
Fee: \$50

#### **Closing Reception at The Fairmont Hotel**

*(Included in all registrations; ticket available for non-registered guests)*

5:00 pm–7:00 pm  
Fee: \$50



# Attendee Registration Form

Early Registration Deadline:

Friday, February 1

pharmacist.com username or APhA ID: \_\_\_\_\_ (required for CPE)

Prefix First Last Suffix Designations (PharmD, PhD, etc.)

Organization

Address  Home  Business/Work

City, State, Postal Code Country (non U.S.)

Telephone Fax Email

Emergency contact Telephone

**BACKGROUND INFORMATION**  Check here if you require auxiliary services under the Americans with Disabilities Act

1. If you are a practicing pharmacist, indicate your primary area of practice: (Check only one)
- |                                   |   |  |  |  |
|-----------------------------------|---|--|--|--|
| <input type="checkbox"/> Academia | <input type="checkbox"/> Association/Regulatory | <input type="checkbox"/> Chain               | <input type="checkbox"/> Clinic/Physician-Based    | <input type="checkbox"/> Consultant    |
| <input type="checkbox"/> Federal  | <input type="checkbox"/> HMO/Managed Car        | <input type="checkbox"/> Home/Long Term Care | <input type="checkbox"/> Hospital                  | <input type="checkbox"/> Independent   |
| <input type="checkbox"/> Industry | <input type="checkbox"/> Mail Service           | <input type="checkbox"/> Nuclear             | <input type="checkbox"/> Supermarket/Mass Merchant | <input type="checkbox"/> None of these |
2. If you are a federal pharmacist, indicate your practice setting. Contract or consulting pharmacists are not considered federal pharmacists.
- |                                    |                               |                                      |                               |                                |                             |  |
|------------------------------------|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|-----------------------------|--|
| <input type="checkbox"/> Air Force | <input type="checkbox"/> Army | <input type="checkbox"/> Coast Guard | <input type="checkbox"/> Navy | <input type="checkbox"/> USPHS | <input type="checkbox"/> VA | <input type="checkbox"/> Civil Service |
|------------------------------------|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|-----------------------------|--|

**REGISTRATION CATEGORY**

(Please note your membership status within APhA ultimately determines your rate.)

**Registration Fees:**

If one day, please indicate:  Fri  Sat  Sun  Mon \$ \_\_\_\_\_

Indicate graduation year for first pharmacy degree: \_\_\_\_\_ \$ \_\_\_\_\_

Optional Guest @ \$245, Full Name for badge: \_\_\_\_\_ \$ \_\_\_\_\_

Offer Code: \_\_\_\_\_ \$ \_\_\_\_\_

*\*Codes MUST be submitted with registration form. No refunds once registration is processed. One discount code per registration.*

I would like to make a tax-deductible donation to the APhA Foundation:  \$5  \$10  \$25  \$50  \$100 \$ \_\_\_\_\_

**Pre-Meeting Education and Additional Offerings**

- |          |            |           |                |          |
|----------|------------|-----------|----------------|----------|
| 1. _____ | Date _____ | Fee _____ | Quantity _____ | \$ _____ |
| 2. _____ | Date _____ | Fee _____ | Quantity _____ | \$ _____ |
| 3. _____ | Date _____ | Fee _____ | Quantity _____ | \$ _____ |

**PAYMENT INFORMATION**

**TOTAL DUE:** \_\_\_\_\_

Check # \_\_\_\_\_  Federal Govt/Military PO# \_\_\_\_\_

Charge to my credit card:  VISA  MasterCard  AMEX  DISCOVER

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Name (as it appears on card) \_\_\_\_\_ Signature (required) \_\_\_\_\_

**RETURN TO: APhA attention: Nicole Whatley, 2215 Constitution Ave. NW, Washington, DC 20037 FAX 202-448-8734**

Photography: Any person who attends an APhA Annual Meeting event grants permission to APhA, its employees and agents (collectively "APhA") to record his or her visual/audio images, including but not limited to, photographs, digital images, voices, sound or video recordings, audio clips, or accompanying written descriptions, and, without notifying such person, to use his or her name and such images for any purpose of APhA, including advertisements and its programs.