



# Attendee Registration Rates

## Registration Information

Get the maximum benefit of APhA2018 when you select the Premium Registration Package. Offering benefits that extend long after APhA2018 ends, the Premium Registration Package includes:

- Full Conference Registration
- Live Continuing Pharmacy Education
- Home-Study on Demand – Accredited Sessions offering more than 15 CPE Credit Hours
- NEW! Exclusive Access to Three Discussions Featuring Experts in Diabetes, Cardiology, and Immunization
- Upgraded APhA Membership Package

Most Full Conference Nonmember registrations include a bonus year of upgraded APhA membership. See below for eligible registration categories.

Premium Registration Package	Early: Before January 17	Late: After January 17	Home-Study on Demand	Membership
Member Full Conference	○ \$764	○ \$990	•	
Nonmember Full Conference	○ \$1127	○ \$1295	•	•
Federal Pharmacist Nonmember Full Conference	○ \$1065	○ \$1123	•	
New Practitioner/Postgraduate/Resident Member*	○ \$502	○ \$628	•	
New Practitioner/Postgraduate/Resident Nonmember*	○ \$765	○ \$801	•	•

  

Basic Registration Package				
Member Full Conference	○ \$656	○ \$893		
Nonmember Full Conference	○ \$979	○ \$1137		•
Federal Pharmacist Nonmember Full Conference	○ \$728	○ \$975		
New Practitioner/Postgraduate/Resident Member*	○ \$378	○ \$525		
New Practitioner/Postgraduate/Resident Nonmember*	○ \$628	○ \$654		•
Student Member	○ \$278	○ \$341		
Student Nonmember	○ \$350	○ \$392		•
Technician Member	○ \$284	○ \$320		
Technician Nonmember	○ \$322	○ \$369		•
One-Day Member	○ \$336	○ \$415		
One-Day Nonmember	○ \$599	○ \$667		

**Includes access to the Exposition and Social Events.  
Continuing pharmacy education is not included.**

Spouse/Guest ○ \$245

\*New Practitioners are pharmacists within their first five years of graduation from pharmacy school.



# Registration Information

**Early Registration Deadline:**  
Wednesday, January 17

## Discounted Registration Deadline

The deadline for discounted early registration is Wednesday, January 17, 2018. Register by this date for the best value.

## Discounted Registration Fees

APhA offers discounted registration fees for new practitioners, technicians, post-graduates/residents, and students. No other promotional offers or discounts apply to these categories. Early bird rates (before January 17) offer all categories the greatest savings!

## Purchase Orders

APhA will accept purchase orders from federal government agencies and military institutions only. Purchase orders will be accepted via mail and fax (not via the internet) and must be submitted with a completed registration form. You must provide a credit card guarantee with your initial registration and purchase order. If the check isn't received within 30 days after the meeting, your credit card will be charged for the full amount.

## Cancellations

All registration cancellations must be in writing. Cancellations received by February 17 will be refunded less a \$100 administrative fee. No refunds will be made for cancellations received after February 17. Ticketed event fees are non-refundable except when an event is cancelled by APhA.

## Confirmations and Badges

Registration confirmations will be sent via email within two business days of receipt of your registration. Badges and tickets will be distributed on site. Review your confirmation thoroughly to ensure your registration includes everything you are expecting.

## Changes & Corrections

To make changes or corrections to your registration, click on the appropriate link in the confirmation email. Changes and corrections may also be submitted to the [APhA InfoCenter](#) through **March 11**. Changes and corrections required after this date must be made on site.

## Ticketed Events

Registration is currently open for most ticketed events.

The Friday pre-meeting education courses have a separate registration fee (except for the Day of Science) and do NOT require Annual Meeting registration. Fees are non-refundable except when an event is cancelled by APhA.

## APhA Pharmacist Members—

*Redeem Your Member Discount Coupon!*

When you renewed your APhA membership, you were issued a registration coupon with a \$50 discount code. This offer cannot be combined with any other offer.

## Nonmembers Benefit Too

Register at the full 4-day nonmember rate and receive one year of APhA membership. When you register, you will automatically be enrolled as an APhA member on March 31, 2018. As such, nonmember rates will apply for additional offerings and other activities offered at APhA2018.

If you would like to receive the reduced member rate for APhA2018 and obtain member discounts on other APhA activities and products at the meeting, join APhA online at [pharmacist.com/join](http://pharmacist.com/join) first and then register at the appropriate member rate.

## SELECT Registration

SELECT attendees are notified by email and a mailed special invitation. SELECT attendees will receive a ribbon and custom print created exclusively for APhA by renowned artist Patrick O'Brien. The code used to designate qualified SELECT status on the registration form appears in the invitation. If you have not received your special invitation please contact Nicole Whatley at [nwhatley@aphanet.org](mailto:nwhatley@aphanet.org)



REGISTER ONLINE  
[www.aphameeting.org](http://www.aphameeting.org)



FAX  
your form to:  
240-554-2367



APhA InfoCenter  
PO Box 411  
Annapolis Junction, MD 20701



APhA InfoCenter  
800-237-2742 (APhA), ext. 2  
[InfoCenter@aphanet.org](mailto:InfoCenter@aphanet.org)

# Pre-Meeting Education and Additional Offerings

In addition to the core educational and networking events included as part of the conference registration fee, APhA has also planned a variety of Additional Educational Offerings and ticketed events. For more information, visit [www.aphameeting.org](http://www.aphameeting.org).

## Thursday, March 15

### Ambulatory Pharmacy Care Review and Recertification Course\*

(Continued on Friday, March 16)

7:30 am–6:00 pm

	Early Fee on or before January 17	Late Fee after January 17
APhA/ASHP Member	\$525	\$675
APhA/ASHP Nonmember	\$820	\$980
APhA/ASHP Resident Member	\$300	\$400
APhA/ASHP Resident Nonmember	\$500	\$600
Board Certification Review and Recertification Exam	\$50	\$50

### Board Certification Geriatric Pharmacy Boot Camp\*

(Continued on Friday, March 16)

7:30 am–4:30 pm

	Early Fee on or before January 17	Late Fee after January 17
APhA Member	\$440	\$550
Nonmember	\$660	\$825

## Friday, March 16

### Board Certification Geriatric Pharmacy Boot Camp\*

(Continued from Thursday, March 15)

7:30 am–4:30 pm

### Federal Pharmacy Forum

7:30 am–1:30 pm

Fee: \$0

(for federal pharmacists and technicians)

### Systematic Curriculum Design and Implementation (SCDI) for Community-based Pharmacy Residency Education and Training\*

7:30 am–4:30 pm

Fee: \$295 APhA Member

Fee: \$595 Nonmember

### Ambulatory Pharmacy Care Review and Recertification Course\*

(Continued from Thursday, March 15)

7:30 am–5:00 pm

### Delivering Medication Therapy Management Services Certificate Training Program\*

7:30 am–5:00 pm

Fee: \$255 APhA Member

Fee: \$515 Nonmember

### Pharmacy-Based Cardiovascular Disease Risk Management Certificate Training Program\*

7:30 am–5:00 pm

Fee: \$255 APhA Member

Fee: \$515 Nonmember

### The Pharmacist and Patient-Centered Diabetes Certificate Training Program\*

7:30 am–5:00 pm

Fee: \$255 APhA Member

Fee: \$515 Nonmember

### Pharmacy-Based Immunization Delivery Care Certificate Training Program\*

7:30 am–6:00 pm

Fee: \$255 APhA Member

Fee: \$515 Nonmember

### Day of Science

(A Full Day of Science-Related Activities, see lunch option below)

8:00 am–5:00 pm

Fee: \$0

### APhA-APRS Professional Development Lunch

(sessions open to all, lunch must be pre-purchased)

12:15 pm–1:15 pm

Fee: \$28

-Turkey & Swiss on a whole wheat roll

-Deli Ham & Cheddar cheese on a whole wheat roll

-Multi-grain salad with garden vegetables, fresh herbs, dried cranberries and Champagne dressing.

All lunches are served with potato chips, cookie, and bottled water.

### APhA-PAC Reception<sup>†</sup>

5:30 pm–6:30 pm

Fee: \$75 APhA Member

Fee: \$100 Nonmember

Fee: \$25 Student

Fee: \$25 Sponsored Student

### Opening Reception in the Exhibit Hall

(Included in all registrations; ticket available for non-registered guests)

7:00 pm–9:00 pm

Fee: \$50

## Saturday, March 17

### APhA-APRS ESAS Research Roundtable Breakfast

(sessions open to all, breakfast must be pre-purchased)

7:00 am–9:00 am

Fee: \$20

### APhA Meeting the Requirements for Residency Accreditation: PGY1 Community-based\*

7:00 am–9:00 am

Fee: \$198 APhA Member

Fee: \$498 Nonmember

### Pharmacy-Based Travel Health Services Advanced Competency Training\*

7:30 am–12:00 pm

Fee: \$195 APhA Member

Fee: \$455 Nonmember

## Sunday, March 18

### APhA-APPM Nuclear Pharmacists Breakfast and SIG Business Meeting

7:00 am–11:00 am

Fee: \$25

### APhA-ASP Awards Reception

7:00 pm–8:00 pm

Fee: \$25

No ticket is required to attend the reception.

The fee is required to purchase the commemorative APhA-PAC cup which includes 2 drink tickets that can be redeemed for draft beer or soft drinks.

### Remington Honor Medalist Dinner and Dessert Reception

7:30 pm–10:00 pm

Fee: \$165

## Monday, March 19

### Certified CPR & AED Training for Health Care Providers

8:00 am–12:00 pm

Fee: \$50

### Closing Reception at The Wild Horse Saloon

(Included in all registrations; ticket available for non-registered guests)

5:00 pm–7:00 pm

Fee: \$50

\*Separate registration required at <http://aphameeting.pharmacist.com/APhA2018/advanced-training-programs>

<sup>†</sup>For APhA members, this fee is a voluntary contribution into the PAC to support pharmacy-friendly candidates and is a personal contribution. PAC contributions are not tax deductible and cannot be paid with a corporate credit card. For APhA nonmembers, this fee is a voluntary contribution into the Political Action Leadership fund.



# Attendee Registration Form

**Early Registration Deadline:  
Wednesday, January 17**

pharmacist.com username or APhA ID: \_\_\_\_\_ (required for CPE)

Prefix First Last Suffix Designations (PharmD, PhD, etc.)

Organization

Address  Home  Business/Work

City, State, Postal Code Country (non U.S.)

Telephone Fax Email

Emergency contact Telephone

## BACKGROUND INFORMATION

1. How many past APhA Annual Meetings have you attended?  First Time  1-5  6-10  More than 10  Check here if you require auxiliary services under the Americans with Disabilities Act
2. If you are a practicing pharmacist, indicate your primary area of practice: (Check only one)
- |                                   |   |  |  |  |
|-----------------------------------|---|--|--|--|
| <input type="checkbox"/> Academia | <input type="checkbox"/> Association/Regulatory | <input type="checkbox"/> Chain               | <input type="checkbox"/> Clinic/Physician-Based    | <input type="checkbox"/> Consultant    |
| <input type="checkbox"/> Federal  | <input type="checkbox"/> HMO/Managed Car        | <input type="checkbox"/> Home/Long Term Care | <input type="checkbox"/> Hospital                  | <input type="checkbox"/> Independent   |
| <input type="checkbox"/> Industry | <input type="checkbox"/> Mail Service           | <input type="checkbox"/> Nuclear             | <input type="checkbox"/> Supermarket/Mass Merchant | <input type="checkbox"/> None of these |
3. If you are a federal pharmacist, indicate your practice setting. Contract or consulting pharmacists are not considered federal pharmacists.
- |                                    |                               |                                      |                               |                                |                             |  |
|------------------------------------|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|-----------------------------|--|
| <input type="checkbox"/> Air Force | <input type="checkbox"/> Army | <input type="checkbox"/> Coast Guard | <input type="checkbox"/> Navy | <input type="checkbox"/> USPHS | <input type="checkbox"/> VA | <input type="checkbox"/> Civil Service |
|------------------------------------|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|-----------------------------|--|

**REGISTRATION CATEGORY** (Please note your membership status within APhA ultimately determines your rate.)

Registration Category (from grid): \_\_\_\_\_ **If one day, please indicate:**  Fri  Sat  Sun  Mon \$ \_\_\_\_\_

Indicate graduation year for first pharmacy degree: \_\_\_\_\_ \$ \_\_\_\_\_

Optional Guest @ \$245, Full Name for badge: \_\_\_\_\_ \$ \_\_\_\_\_

Offer Code: \_\_\_\_\_ \$ \_\_\_\_\_

*\*Codes MUST be submitted with registration form. No refunds once registration is processed. One discount code per registration. All uppercase letters*

I would like to make a tax-deductible donation to the APhA Foundation:  \$5  \$15  \$25  \$100 \$ \_\_\_\_\_

## Pre-Meeting Education and Additional Offerings

- |          |            |           |                |          |
|----------|------------|-----------|----------------|----------|
| 1. _____ | Date _____ | Fee _____ | Quantity _____ | \$ _____ |
| 2. _____ | Date _____ | Fee _____ | Quantity _____ | \$ _____ |
| 3. _____ | Date _____ | Fee _____ | Quantity _____ | \$ _____ |

## PAYMENT INFORMATION

Check # \_\_\_\_\_  Federal Govt/Military PO# \_\_\_\_\_

Charge to my credit card:  VISA  MasterCard  AMEX  DISCOVER

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Name (as it appears on card) \_\_\_\_\_ Signature (required) \_\_\_\_\_

**TOTAL DUE: \$ \_\_\_\_\_**

**RETURN TO: APhA InfoCenter, PO Box 411, Annapolis Junction, MD 20701 FAX 240-554-2367**

Photography: Any person who attends an APhA Annual Meeting event grants permission to APhA, its employees and agents (collectively "APhA") to record his or her visual/audio images, including but not limited to, photographs, digital images, voices, sound or video recordings, audio clips, or accompanying written descriptions, and, without notifying such person, to use his or her name and such images for any purpose of APhA, including advertisements and its programs.